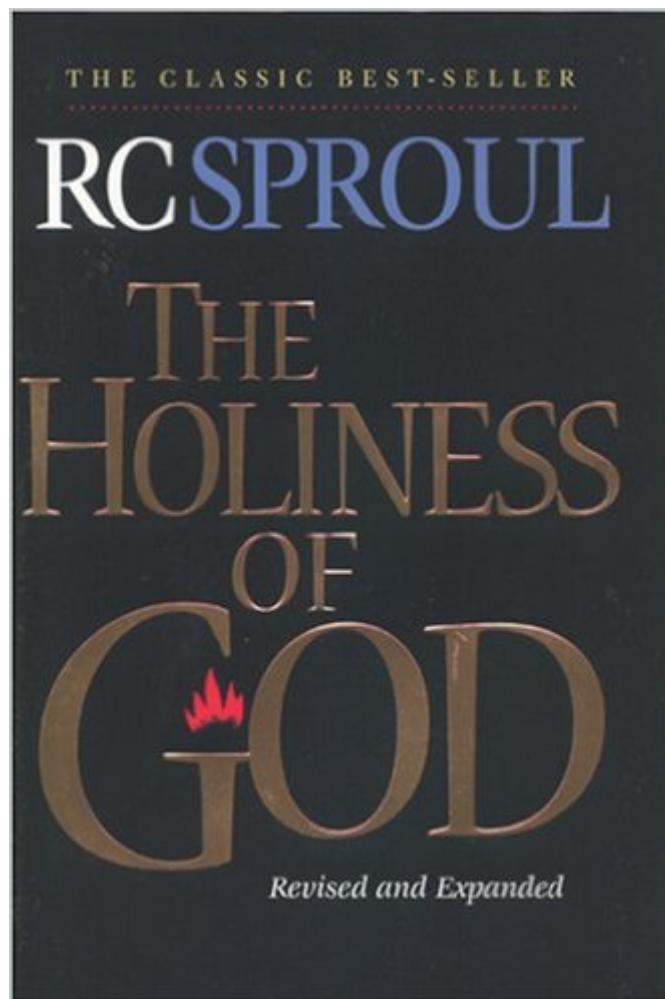


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# The Holiness Of God (Revision)



## **Synopsis**

Classic best-seller repackaged and expanded to include quotations and questions to help readers personalize the presence of God.

## **Book Information**

Hardcover: 236 pages

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Best Sellers Rank: #1,131,953 in Books (See Top 100 in Books) #75 inÂ Books > Christian Books & Bibles > Christian Denominations & Sects > Protestantism > Theology #21140 inÂ Books > Christian Books & Bibles > Theology #24070 inÂ Books > Religion & Spirituality > Religious Studies > Theology

## **Customer Reviews**

This is a "one sitting" book that kept me turning the pages until wee hours of the morning. Few authors possess the keen ability to help readers come into a grasp of the nature of God's holiness, but through this book Dr. Sproul (along with his wits and unique sense of humor) is able to help us understand better and transport the reader into the presence of God. We often hear many talk about how God is love, yet why do fewer ever speak of His holiness and justice? The Holiness of God reminds me yet again that my salvation (through Christ's propitiatory death) is an act of mercy and grace by God (not an obligation), since His absolute holiness demands only justice for my sins. Dr. Sproul helps readers dig deeper beneath a superficial surface of what it means that God is holy--bringing us into a deeper understanding and love of who God is, a greater awe for His absolute holiness, and reverence in worship. As the famous Reformed preacher Jonathan Edwards once wrote: "A true love of God must begin with a delight in his holiness, and not with a delight in any other attribute; for no other attribute is truly lovely without this." One of my favorite chapters carries an intriguing title: The Trauma of Holiness. Why and how does holiness invoke trauma? Many other religions have invented god(s) who brought only comfort. Even Sigmund Freud espoused the theory that people invent "god(s)" to help them deal with scary things, to serve as a

"crutch," so to speak. In this book Sproul draws a contrast by demonstrating how the one and only true God has certain characteristics distinct from those that would normally be attributed by the common man. Our true God possesses a uniqueness (an awesome "otherness").

Many have commented that this book by RC Sproul represents the pinnacle work of Sproul's illustrious publishing career. Some have heralded this book as being a contemporary classic. I must respectfully dissent from both views. While I certainly hold Sproul in high regard and consider this particular book to be very good, it could have been a little better. It is important to emphasize that this book has many more strengths than weaknesses. Sproul's discourse on the immensity, from a finite perspective, of contemplating the holiness and 'otherness' of God is outstanding and should be required reading in churches all over America. American evangelicalism has gotten increasingly soft in the opinion of many (me included), with great emphasis being paid to human abilities and worshipping a God of love that is devoid of justice. Sproul squarely and correctly provides much needed balance in this book on these questions. God is sovereign, He is infinite, He is eternal, and He is holy - we are none of these things. It would serve the body of Christ well to sincerely take some time to contemplate these things so that the American church can hopefully return to a very clear theology about who God is, who we are, and who needs who in this scenario. Sproul's analysis of the trials and tribulations of Martin Luther is also outstanding. It's amazing to me that many everyday Protestants know almost nothing about the most prominent figure of the Reformation, what he believed, what he espoused, and what his theological and personal struggles were. Luther is not God, but He 'wrestled' with God in many ways over the deepest questions of life.

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